

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

The Union County Commissioners met in regular session this 14<sup>th</sup> day of January 2026, with the following members present:

Tom McCarthy, President  
David A. Lawrence, Commissioner  
Bill Narducci, County Administrator  
Janell Alexander, Budget Analyst  
Mackenzie Fisher, Acting Clerk to the Board

\* \* \*

\*Commissioner McCarthy called the meeting to order at 8:29 a.m.

\* \* \*

\*Thayne Gray, Assistant Prosecuting Attorney; Mike Justice, Sheriff; Mike Williamson, Marysville Journal Tribune; Joe Case, Marysville Matters were in attendance.

\*Commissioner Steve Robinson was in remote attendance.

\* \* \*

Sheriff's Office Update – Mike Justice:

- The Sheriff's Office has a cadet starting in February. The office is completing a background check for a Marion County Deputy. There have been two additional inquiries on lateral positions.
- The January 21 session will have the one-year school resource officer agreements for North Union Local Schools and Fairbanks Local Schools. Sheriff Justice is working with each school district as they prepare their budgets for future year.
- Training officers are working with North Union County Fire to sponsor a rescue task force training in April.
- The women conceal carry class had three classes carry over from last year due to the demand. There will be an additional class added in the fall. J&J Trading Post in Richwood has been a helpful partner for the event.
- The Courthouse will be conducting an active shooter training on February 18, 2026, for the first four hours of the day. The Courthouse will be closed during this time. Sheriff Justice ensured that staff the is aware that it is a training and proper signage will be posted.
- Sheriff Justice and his team are working towards updating the Courthouse security manual.
- Saint Johns has reached out to request security for home basketball games.

\* \* \*

Mike Justice left the meeting at this time.

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
January 14, 2026

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**RESOLUTION NO. 26-009:****A Resolution Designating Board and/or Committees Commissioners Will Serve on for 2026 - Commissioners**

The Board of County Commissioners do hereby approve the resolution Designating Board and/or Committees Commissioners Will Serve on for 2026.

**RESOLUTION No. 26-009**

A RESOLUTION DESIGNATING BOARDS AND/OR COMMITTEES THAT COMMISSIONERS WILL  
SERVE ON FOR 2026.

WHEREAS, it is necessary or desirable for members of the Board of Union County Commissioners or the designee of the Board to serve on various boards and committees to better serve the interest of Union County;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT the Board hereby appoints the members to serve on committees as follows:

|                 |  |
|-----------------|--|
| Steve Robinson: | American Farmland Trust Advisory Committee<br>CEBCO Board of Directors<br>Central Ohio Youth Center (COYC) Board of Trustees<br>County Risk Sharing Authority (CORSAs)<br>Logan Union Champaign (LUC) – Executive/Zoning &<br>Subdivision/Budget Committees<br>Memorial Health Board Liaison<br>Union County Investment Advisory Board (In Session)<br>Union County Soil & Water Conservation District Board Liaison<br>Union County Transportation Improvement District<br>Regional Council of Governments for Central Ohio Area<br>Agency on Aging<br>Family Treatment Court Advisory Committee<br>Recovery Court Advisory Committee   |
| Tom McCarthy:   | Board of Revision (Alternate)<br>Bridges Community Action Board<br>Councils for Union County Families (CUCF) Board of Trustees<br>& Executive Committee<br>County Commissioner Association of Ohio (CCAO) Voting<br>Member (Alternate)<br>Jerome-Union County Cooperative Group<br>Main Street Marysville Board<br>Mid-Ohio Regional Planning Commission (MORPC)<br>Southern Union Community Reinvestment Area Housing<br>Council<br>Union County Airport Authority Liaison<br>Union County Development Disabilities Board (UCBDDb)<br>Liaison<br>Union County Investment Advisory Board (In Session)<br>Union County Joint Recreation District Board Liaison<br>Union County Land Reutilization Corporation Board |

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

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Union County OneOhio Local Governance Committee  
Union County Tax Incentive Review Council  
Veterans treatment Court Advisory Committee  
Main Street Marysville Committee (Non-Voting)

David A. Lawrence:

Board of Revision  
Central Ohio Youth Center (COYC) Board of Trustees  
County Commissioner Association of Ohio (CCAO) Voting Member  
County Commissioner Association of Ohio (CCAO) Group Advisory Committee  
Family Treatment Court Advisory Committee  
Jerome-Union County Cooperative Group (Alternate)  
Juvenile Treatment Court Advisory Committee  
Local Emergency Planning Committee (LEPC)  
North Central Ohio Solid Waste District (NCOSWD) Board of Trustees Policy Committee  
NW33 Corridor Group (Bi-Monthly Informal Meeting Group)  
Recovery Court Advisory Committee  
Tri-County Regional Jail (Champaign, Madison, Union) Board of Directors  
Union County Chamber of Commerce  
Union County Community Improvement Corporation  
Union County Data Processing Board  
Union County Health Department Board Liaison  
Union County Land Reutilization Corporation Board  
Union County Records Commission  
Veteran's Treatment Court Advisory Committee  
9-1-1 Program Review Committee  
Juvenile Court Advisory Committee

Commissioners:

Board of Access Management Appeals (In Session)  
North Central Ohio Solid Waste District (NCOSWD) Board of Trustees

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

Bill Narducci: Central Ohio Rural Planning Organization (CORPO)  
 Get Movin' UC (Parks and Trails Working Group)  
 Jerome Village Community Authority Board of Trustees  
 Jerome-Union County Cooperative Group (Community Alternate)  
 Local Emergency Planning Committee (LEPC)  
 Logan Union Champaign (LUC) – Executive/Zoning & Subdivision/Budget Committees (Alternate)  
 Mid-Ohio Regional Planning Commission (MORPC)  
 NW33 Corridor Group (Bi-Monthly Informal Meeting Group)  
 Ohio Gas Access Partnership (OGAP)  
 UC Moves Coalition  
 Union County Council of Governments (UCCOG) Board  
 Union County Data Processing Board  
 Union County Tax Incentive Review Council  
 Yorri Friendship Committee

The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code 121.22.

David A. Lawrence introduced this resolution and moved its passage;  
Tom McCarthy seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

|                   |            |    |
|-------------------|------------|----|
| Steve Robinson    | Yes        | No |
| David A. Lawrence | <u>Yes</u> | No |
| Tom McCarthy      | <u>Yes</u> | No |

Passed: January 14, 2026

ATTEST: Mackenzie Fisher  
~~Mallory Lehman~~, Clerk  
mackenzie Fisher, Acting clerk

BOARD OF COUNTY COMMISSIONERS  
 UNION COUNTY, OHIO

Absent  
 Steve Robinson  
David A. Lawrence  
Tom McCarthy

3

Approved as to Form:

Thayne D. Gray  
 Thayne D. Gray  
 Assistant Prosecuting Attorney

A motion was made by David A. Lawrence and seconded by Tom McCarthy that this resolution be adopted and carried by the following vote:

Tom McCarthy, Yea  
 David A. Lawrence, Yea

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

**RESOLUTION NO. 26-010:****2026 Appointment for the County Apiary Inspector - Commissioners**

The Board of County Commissioners hereby approves the 2026 Appointment for County Apiary Inspector.



**Department of  
Agriculture**  
Plant Health

**Agri.Ohio.gov**

Mike DeWine, Governor    Jim Tressel, Lt. Governor    Brian Baldridge, Director

**2026 - APPOINTMENT FOR COUNTY APIARY INSPECTOR**

|   |                        |                                     |
|---|------------------------|-------------------------------------|
| County  | Union County           | Appoints: Josh Combs                |
| Name:   | Combs Bee Farm         |                                     |
| Street:   | 235 West Center Street |                                     |
| City:   | Milford Center         | State: Ohio    Zip: 43045           |
| Phone Number:   | 937-537-1739           | Email: combsbeefarm@columbus.rr.com |
| <p>The county apiary inspector shall serve for the <b>2026</b> apiary season<br/>         (approximate season from April 1<sup>st</sup> to October 31<sup>st</sup> weather permitting)</p> <p><b><u>PLEASE COMPLETE ONE FORM FOR EACH COUNTY INSPECTOR</u></b><br/> <b><u>AND RETURN BY JANUARY 31<sup>st</sup> TO THE ADDRESS ABOVE:</u></b></p> |                        |                                     |
| The following was approved on January 14, 2026 (Date)   |                        |                                     |

**Please  
Complete All  
Lines →**

|            |
|------------|
| \$3,500.00 |
| \$0        |
| \$0        |
| \$0        |

**Appropriation**  
**Compensation Rate (Hourly, Daily)**  
**Mileage Rate**  
**Meals (if applicable)**

*Tom McCarthy*  
*David A. Lawrence*

**Commissioner**

**Commissioner**

**Commissioner**

*Mallory Lehman*

**Clerk Acting Clerk**

C.J. 2026  
 26-010  
 Date 1/14/26

**COUNTY COMMISSIONER CONTACT INFORMATION**

County Commissioner Contact Person Name: Mallory Lehman, Clerk  
 Address: 233 West Sixth Street  
 City | State | Zip: Marysville OH 43040  
 Contact Person: 937-645-3012  
 Phone:  
 Contact Person Email: commissioners@unioncountyohio.gov

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

**RESOLUTION NO. 26-011T:****Table Blanket Authorization for Required Trainings, Meetings and Events in 2026 - Veterans**

The Board of County Commissioners hereby approved to Table Blanket Authorization for Required Trainings, Meetings and Events in 2026.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 26-012:****Disposal Form – 2013 Ford Econoline Van – Sheriff**

The Board of County Commissioners hereby approves Disposal Form, 2013 Ford Econoline Van.

**County Property Disposal Form**

Department Submitting: Sheriff's Office

**Please include photos of the property**

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) \*Transferred to other County Dept.*

*\*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

| Tag # | Short Description of Equipment | Disposition # | New Location | Date | Est. Value |
|-------|--------------------------------|---------------|--------------|------|------------|
|       | 2013 Ford Econoline Vane       | 5             | Perry County |      | 300.00     |
|       | VIN: 1FBNE3BL8DDA52561         |               |              |      |            |
|       | Title #: 8000442081            |               |              |      |            |
|       |                                |               |              |      |            |
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 (Signature of Submitter)



## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

**Union County Sheriff's Office**

Sheriff Mike Justice

221 West 5<sup>th</sup> St  
Marysville, Ohio 43040Phone (937) 645-4102  
Fax (937) 645-4170Union County Commissioners  
233 West Sixth Street  
Marysville, Ohio 43040C.J. 2026  
26-012  
Date 1/14/26

December 29, 2025

RE: 2013 Ford Econoline Van VIN#: 1FBNE3BL8DDA52561

Dear Commissioners,

We are in possession of a 2013 Ford Econoline Van with a VIN# 1FBNE3BL8DDA52561 which is no longer needed for use by the Union County Sheriff's Office. The total purchase price of the vehicle in 2013 was \$24,485.00. The current trade in value for the van is \$300 as determined by Coughlin Ford of Marysville on 12/29/2025.

We are requesting that in-lieu of destruction and/or selling the aforementioned Ford Van that the van be donated to the Perry County Commissioners located at 212 South Main Street, New Lexington, Ohio 43764 for the use by the Perry County Sheriff located at 110 West Brown Street, New Lexington, Ohio 43764.

Attached to this letter is a draft resolution for your consideration. Thank you for considering this request. If you have any questions, please feel free to contact me at (937)645-4129.

Respectfully,

A handwritten signature in black ink that reads "Mike Justice".

Sheriff Mike Justice

***Diversity . Leadership . Selfless Service . Teamwork . Integrity***Emergency 9-1-1 • Non Emergency (937) 645-4110 • Sheriff and Administration (937) 645-4102 Fax (937) 645-4170  
Investigations (937) 645-4101 Fax (937) 645-4104 • Court Services (937) 645-4103 Fax (937) 645-4171

UNION COUNTY COMMISSIONERS JOURNAL 2026  
January 14, 2026

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**RESOLUTION No. 26-012**

A RESOLUTION AUTHORIZING THE DISPOSITION OF PERSONAL PROPERTY BY  
DONATION TO A POLITICAL SUBDIVISION AS AUTHORIZED UNDER R.C. 307.12(D):

**WHEREAS:**

- A. The Board of County Commissioners, Union County, Ohio (hereinafter referred to as the "Board") finds that it has personal property acquired for the use of the Union County Sheriff's Office, specifically a 2013 Ford Econoline Van with a VIN# 1FBNE3BL8DDA52561 which is no longer needed for use within the Union County Sheriff's Office; and
- B. The Board finds the item detailed above is not needed for public use; and
- C. The Board finds that the item has a combined total fair market value, in the opinion of the Board, of less than two thousand five hundred dollars and;
- D. The Board finds that Perry County is a political subdivision in the State of Ohio; and
- E. The Board finds that Perry County is willing and able to take possession of the vehicle; and
- F. Finally, the Board finds that Section 307.12(D) of the Ohio Revised Code permits the Board to donate the property to the federal government, the state, or any political subdivision of the state without advertising or public notification.

Now, therefore, be it resolved by the Board of County Commissioners of Union County, Ohio that:

Section 1. The Board determines that Section 307.12(D) of the Ohio Revised Code permits the Board to donate the property to another political subdivision of the State of Ohio.

Section 2. The donation of the 2013 Ford Econoline Van with a VIN# 1FBNE3BL8DDA52561 to the Perry County Commissioners located at 212 South Main Street, New Lexington, Ohio 43764 for the use by the Perry County Sheriff located at 110 West Brown Street, New Lexington, Ohio 43764 is approved.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code § 121.22.

David A. Lawrence introduced this resolution and moved its passage;  
Tom McCarthy seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson

Yes    No



UNION COUNTY COMMISSIONERS JOURNAL 2026  
January 14, 2026

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Tom McCarthy      Yes      No

David A. Lawrence      Yes      No

Passed: January 14, 2026

BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

ATTEST: Mackenzie Fisher  
~~Mallory Lehman, Clerk~~  
Mackenzie Fisher, Acting  
clerk

Absent  
Steve Robinson  
Tom McCarthy  
David A. Lawrence  
Tom McCarthy  
David A. Lawrence

Approved as to Form:

Samantha M. Hobbs

Digitally signed by Samantha M.  
Hobbs  
Date: 2025.12.30 16:51:04 -05'00'

Samantha M. Hobbs  
Assistant Prosecuting Attorney

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A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

**RESOLUTION NO. 26-013:****Approve the Mitchell Highlands, Section 5 Maintenance Bond - Engineer**

The Board of County Commissioners hereby approves the Mitchell Highlands, Section 5 Maintenance Bond.



County Engineer  
 Environmental Engineer  
 Building Department  
 233 W. Sixth Street  
 Marysville, Ohio 43040  
 P 937. 645. 3018  
 F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

Marysville Operations Facility  
 16400 County Home Road  
 Marysville, Ohio 43040  
 P 937. 645. 3017  
 F 937. 645. 3111

Richwood Outpost  
 190 Beatty Avenue  
 Richwood, Ohio 43344

*Public Service with Integrity*

January 12, 2026

To: Union County Commissioners

From: Luke Sutton, Union County Engineer's Office

Re: Mitchell Highlands, Section 5 Maintenance Bond

In accordance with Section 326 of the Union County Subdivision Regulations, the County Prosecutor's Office has had the opportunity to review the attached Performance Bond Reference No. PB00209600528 from Philadelphia Insurance Companies, dated December 30, 2025. This bond will replace the current performance bond, No. PB00209600528, dated March 12, 2024.

This bond is hereby submitted for your approval, as guarantee for the maintenance period for the referenced portion of this subdivision.

Attest

Union County Prosecuting Attorney

C.J. 2026  
 Date 26-013  
 1/14/26

Thayne D. Gray  
 Digitally signed by Thayne D. Gray  
 DN: cn = Thayne D. Gray, email =  
 thayne@unioncountyohio.gov, c = US  
 Date: 2026.01.12 14:03:00 -0500

Thayne D. Gray, Asst. Pros. Atty.

Signature

January 12, 2026

Date

Jeff Stauch, PE/PS  
 County Engineer | Environmental Engineer

Sam Cronk, CBO  
 Chief Building Official

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

## RESOLUTION NO. 26-014:

Disposal Form – Office Equipment - Veterans

The Board of County Commissioners hereby approves the Disposal Form, Office Equipment.

**County Property Disposal Form**

Department Submitting: Veterans Service Office

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) \*Transferred to other County Dept.

\*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

try

| Tag # | Short Description of Equipment          | Disposition # | New Location        | Date       | Est. Value |
|-------|---|---------------|---------------------|------------|------------|
| 28477 | Cabinet, Metal 2 Door 36" W x 51 1/2" H | #5            | Facilities          | 01/12/2026 | \$ 450.00  |
| 28450 | Cabinet, Metal 2 Door 36" W x 51 1/2" H | #5            | Facilities          | 01/12/2026 | \$ 450.00  |
| —     | Office Chair Black (1)                  | #1            | Facilities/Dumpster | 01/12/2026 | \$ 0.00    |
| 13708 | Wheel Chair Complete (1)                | #1            | Facilities/Dumpster | 01/12/2026 | \$ 0.00    |
| —     | Wheel Chair Parts Only (2)              | #1            | Facilities/Dumpster | 01/12/2026 | \$ 0.00    |
|       |   |               |                     |            |            |
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*(Signature of Submitter)* 01-11-2026

DALE L. MCCARTHY  
EXECUTIVE DIRECTOR

C.J. 2026  
26-014  
Date 1/14/2026

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

**RESOLUTION NO. 26-015:****Disposal Form – HP Laserjet Printer - DJFS**

The Board of County Commissioners hereby approves the Disposal Form, HP Laserjet Printer.

**County Property Disposal Form**

**Department Submitting:** Department of Job and Family Services

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) \*Transferred to other County Dept.*

*\*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

| Tag # | Short Description of Equipment | Disposition # | New Location | Date     | Est. Value |
|-------|--------------------------------|---------------|--------------|----------|------------|
| 21111 | HP Laserjet Printer            | 1             |              | 01/08/26 | \$0        |
|       |                                |               |              |          |            |
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Wanda Haynes  
 (Signature of Submitter)

C.J. 2026  
 216-015  
 Date 1/14/26

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

**RESOLUTION NO. 26-016:****Transfer of Appropriations and/or Appropriations**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

| JOURNAL | LINE | ENTRY DATE | JNL SHORT DESC | JNL EFF DATE | AMD STATUS | JNL CLERK | ORG      | OBJECT | PROJECT | COMMENT | DTL EFF DATE | DR/CR | AMOUNT        |
|---------|------|------------|----------------|--------------|------------|-----------|----------|--------|---------|---------|--------------|-------|---------------|
| 2072    | 1    | 1/13/2026  | AMEND          |              |            | awesley   | 70240208 | 530100 |         | AMEND   | 12/31/2025   | I     | \$ 222,000.00 |
| 2072    | 2    | 1/13/2026  | AMEND          |              |            | awesley   | 70240208 | 568001 |         | AMEND   | 12/31/2025   | D     | \$ 222,000.00 |

ADD'L DESC: Airport - an expense correction needs to be completed for an invoice paid in 2025. The invoice used the incorrect object code (transfer out). The invoice should have been paid from contract services (530100). Need to amend the budget from 2025 to make the expense correction. There is no increase in expenses or revenues. This correction is being made to ensure the 2025 financial statements are correct.

C.J. 2026  
 26-016  
 Date 1/14/26

  
 Commissioners



1/14/2026

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

**RESOLUTION NO. 26-017:****Payment of Bills**

The Board of County Commissioners hereby approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for week of January 14, 2026.

| Vendor | Name  | CK RUN | Invoice | PO       | Invoice Amt | Status           | Dept          |
|--------|---|--------|---------|----------|-------------|------------------|---------------|
| 10107  | CITY CONSTRUCTION CO  | 011426 | 12209   | 20247069 | 64,835.36   | Pending approval | Commissioners |
|        | Add Desc: Commissioners - Courthouse Window Project Payment 5   |        |         |          |             |                  |               |
| 10035  | SCHNEIDER GEOSPATIAL  | 011426 | 1009289 | 20260167 | 70,890.00   | Pending approval | Auditor       |
|        | Add Desc: Auditor - Beacon Contract Public.net                  |        |         |          |             |                  |               |
| 775    | TRI-COUNTY REGIONAL   | 011426 | 225197  | 20260246 | 592,362.42  | Pending approval | Sheriff       |
|        | Add Desc: Sheriff - 1st qtr Operating Expenses 1/1/26 - 3/31/26 |        |         |          |             |                  |               |

C.J. 2026  
ALE-017  
Date 1/14/2026

  
 Commissioners

1/14/2026

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this Resolution and was carried by the following vote:

Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

\*County Administrator William Narducci provided the following updates:

- He discussed moving session scheduled for January 21 to January 22 next week due to scheduling conflicts.
- Initial interviews for the Union County Tourism Director were held on January 13. There were over a dozen applicants, and it was narrowed down to four candidates. They will be finishing the interviews this month. Karen Elyon has agreed to continue working as a private contractor to create a smooth transition. She will not be assisting with the interviews, and this employee will be employed through CIC.
- The JEDD utilities meeting will be taking place on January 15. This is the monthly meeting with Jerome Township, Union County, and the City of Marysville.
- Bill received an MOU from Central Ohio Youth Center and West Central Correctional Facility regarding emergency placement between the two groups. Commissioner Robinson confirmed it was discussed and acted on in a previous COYC meeting, and he will sign it.

\* \* \*

Kara Brown and Cayla Warnock arrived at this time.

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

Union County Board of Disabilities Update – Kara Brown, Director and Cayla Warnock, Director of Operations/Business Manager:

- Ms. Brown stated UCBDD is fiscally stable until 2031 barring any major expense that could not be projected. They were able to achieve that with minimal cuts to services. The largest cost savings was transitioning the preschool back to Marysville Exempted Village Schools. This was over a \$3 million dollars savings on the Board of DD. They have also reviewed the policies regarding funding spent on local families and made required changes, and this has saved additional funds.
- Ms. Brown stated in 2025 there were five counties that asked the state for fiscal assistance, and in 2026 it is projected that there will be another seven counties asking for assistance. However, by 2027, it is projected that half the state's counties will need assistance.
- Commissioner McCarthy asked the impacts of the renewal levy that was recently passed, and Ms. Brown stated this levy helped with the increase of costs for services. There was a 34% increase in Medicare service for 2024-2025. Those rates have not changed drastically since 2006. The Board of DD currently services over 1,000 residents in Union County.
- Ms. Warnock stated if the Board of DD did not have this levy renewed, they would be forced to cut all services not required by the state of Ohio. Their budget for 2026 is \$12.6 million, and their current revenue is \$14.4 million. Salaries, benefits, Medicare and workers compensation cost roughly \$5.6 million, and supporting services, not including Early Intervention, cost \$5.2 million.

\* \* \*

Kara Brown and Cayla Warnock left the meeting at this time.

\* \* \*

**ADMINISTRATOR ACTION NO. 26-002A:**

**Transfer of Appropriations and/or Funds**

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

| JOURNAL   | LINE | ENTRY DATE | JNL SHORT DESC | JNL EFF DATE | AMD STATUS | JNL CLERK | ORG      | OBJECT | PROJECT | COMMENT             | DTL EFF DATE | DR/CR | AMOUNT      |
|---|------|------------|----------------|--------------|------------|-----------|----------|--------|---------|---------------------|--------------|-------|-------------|
| 238   | 1    | 1/7/2026   | CONT SRVC      |              |            | bsattler  | 20943808 | 530100 |         | From Unappropriated | 1/7/2026     | I     | \$ 5,000.00 |
| ADD'L DESC: Sheriff appropriating additional 209 funds (Sheriff Rotary) for Nixle |      |            |                |              |            |           |          |        |         |                     |              |       |             |
| 648   | 1    | 1/9/2026   | UNEMP COMP     |              |            | bsattler  | 04385100 | 530100 |         | To Unemployment     | 1/9/2026     | D     | \$ 3,000.00 |
| 648   | 2    | 1/9/2026   | UNEMP COMP     |              |            | bsattler  | 04385100 | 510230 |         | From Admin Contract | 1/9/2026     | I     | \$ 3,000.00 |
| ADD'L DESC: Sheriff moving funds to unemployment account                          |      |            |                |              |            |           |          |        |         |                     |              |       |             |

  
 Administrator

1-14-26  
 1/14/2026

C.J. ADAMS  
 Date 1/14/26

\* \* \*



## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

**ADMINISTRATOR ACTION NO. 26-003A:****Payment of Bills**

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of January 12, 2026.

| Vendor | Name                 | CHECK RUN | Invoice           | PO       | Invoice Amt | Status           | Dept                |
|--------|----------------------|-----------|-------------------|----------|-------------|------------------|---------------------|
| 8449   | AUNALYTICS, INC.     | 011426    | 30042393          | 20257548 | 2.10        | Pending approval | Auditor             |
| 146    | PITNEY BOWES         | 011426    | 225150            | 20260209 | 8.90        | Pending approval | Sheriff             |
| 1497   | AUTO ZONE INC        | 011426    | 01731420114       | 20260265 | 9.97        | Pending approval | Sheriff             |
| 9644   | MARSH, TYLER         | 011426    | 121225            | 20260055 | 10.00       | Pending approval | Auditor             |
| 2095   | GREEN, GARY          | 010726    | 1/6/26            | 20260114 | 14.70       | Pending approval | COYC                |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 5160045088        | 20260263 | 15.16       | Pending approval | Sheriff             |
| 10451  | GREER, ELIZA         | 011426    | Walmart receipt   | 20257390 | 18.13       | Pending approval | Common Pleas-Juv/Pr |
| 9347   | T-MOBILE USA INC.    | 011426    | 225303            | 20260333 | 21.60       | Pending approval | EMA                 |
| 38     | CITY OF MARYSVILLE   | 011426    | 225282            | 20260287 | 23.00       | Pending approval | Facilities          |
| 4356   | KONICA MINOLTA BUSIN | 011426    | 9010713956        | 20260159 | 24.04       | Pending approval | Auditor             |
| 5354   | ULINE INC            | 011426    | 2020503458        | 20260299 | 24.28       | Pending approval | Sheriff             |
| 4068   | AGILE NETWORKS       | 011426    | 684332            | 20260425 | 31.00       | Pending approval | Sheriff             |
| 4068   | AGILE NETWORKS       | 011426    | 684333            | 20260425 | 31.00       | Pending approval | Sheriff             |
| 451    | SMART OIL COMPANY    | 011426    | 11085678a         | 20257692 | 32.49       | Pending approval | Auditor             |
| 2245   | RICHWOOD BANKING VIS | 011426    | 225154            | 20260278 | 33.40       | Pending approval | Commissioners       |
| 3960   | SOUTHERN COMPUTER WA | 011426    | INV00858087       | 20257521 | 33.84       | Pending approval | Auditor             |
| 2119   | GORDON FLESCH COMPAN | 011426    | IN15437292        | 20257434 | 35.00       | Pending approval | Sheriff             |
| 1497   | AUTO ZONE INC        | 011426    | 01731422637       | 20260267 | 38.98       | Pending approval | Sheriff             |
| 52     | DAYTON POWER & LIGHT | 011426    | 225169            | 20260285 | 39.34       | Pending approval | Facilities          |
| 1873   | PARR PUBLIC SAFETY E | 011426    | INV118035         | 20257174 | 40.00       | Pending approval | Sheriff             |
| 52     | DAYTON POWER & LIGHT | 010726    | 20001166608 12/17 | 20260104 | 42.07       | Pending approval | COYC                |
| 1127   | QUILL CORPORATION    | 11426     | 47034268          | 20260199 | 43.96       | Pending approval | Prosecutor          |
| 38     | CITY OF MARYSVILLE   | 011426    | 225278            | 20260287 | 44.22       | Pending approval | Facilities          |
| 7982   | TLC DRY CLEANING     | 011426    | INV-1258          | 20257417 | 45.00       | Pending approval | Sheriff             |
| 1127   | QUILL CORPORATION    | 11426     | 46934960          | 20260201 | 46.13       | Pending approval | Prosecutor          |
| 7406   | AMAZON CAPITAL       | 011426    | 1FDR-H4KW-L7TM    | 20257661 | 48.94       | Pending approval | Commissioners       |
| 451    | SMART OIL COMPANY    | 011426    | 11085678          | 20260493 | 49.20       | Pending approval | Auditor             |
| 52     | DAYTON POWER & LIGHT | 011426    | 225171            | 20260285 | 49.50       | Pending approval | Facilities          |
| 2451   | OHIO CRIME PREVENTIO | 011426    | 05964             | 20257653 | 50.00       | Pending approval | Sheriff             |
| 2245   | RICHWOOD BANKING VIS | 011426    | 225153            | 20256893 | 51.50       | Pending approval | Commissioners       |
| 1497   | AUTO ZONE INC        | 011426    | 01731429951       | 20260269 | 51.88       | Pending approval | Commissioners       |
| 2119   | GORDON FLESCH COMPAN | 011426    | IN15434607        | 20257455 | 52.00       | Pending approval | Sheriff             |
| 1497   | AUTO ZONE INC        | 011426    | 01731421188       | 20260266 | 54.38       | Pending approval | Sheriff             |
| 9920   | ACTIVE911, INC.      | 11426     | 659379            | 20260065 | 54.40       | Pending approval | Common Pleas-Gen    |
| 4994   | FRASER, DON W.       | 11426     | 224912            | 20260073 | 57.12       | Pending approval | Common Pleas Gen    |
| 128    | MEMORIAL HOSPITAL UN | 010726    | 11202025-03       | 20260076 | 60.00       | Pending approval | COYC                |
| 4837   | WATCH SYSTEMS        | 011426    | 66573             | 20257233 | 61.62       | Pending approval | Sheriff             |
| 5469   | LENOVO INC.          | 011426    | 647496622         | 20257580 | 61.98       | Pending approval | Sheriff             |
| 1497   | AUTO ZONE INC        | 011426    | 01731418062       | 20257681 | 62.88       | Pending approval | Sheriff             |
| 1497   | AUTO ZONE INC        | 011426    | 01731418063       | 20257680 | 62.88       | Pending approval | Sheriff             |
| 1127   | QUILL CORPORATION    | 011426    | 47116106          | 20257480 | 68.39       | Pending approval | Auditor             |
| 1127   | QUILL CORPORATION    | 011426    | 46839585          | 20257529 | 68.98       | Pending approval | Auditor             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004793         | 20257616 | 74.15       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004513         | 20257640 | 74.67       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004514         | 20257611 | 74.99       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004432         | 20257620 | 74.99       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004509         | 20257629 | 74.99       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004529         | 20257644 | 74.99       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004792         | 20257632 | 74.99       | Pending approval | Sheriff             |
| 4980   | R.A.D. SYSTEMS       | 011426    | 225005            | 20257654 | 75.00       | Pending approval | Sheriff             |
| 833    | VERIZON WIRELESS GRE | 011426    | 6131953211B       | 20260411 | 82.34       | Pending approval | Sheriff             |
| 3960   | SOUTHERN COMPUTER WA | 011426    | INV00858608       | 20257584 | 84.36       | Pending approval | Sheriff             |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004508         | 20257636 | 84.99       | Pending approval | Sheriff             |

C.J. 2026  
26-003A  
Date 1/14/26

## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

| Vendor | Name                 | CHECK RUN | Invoice             | PO       | Invoice Amt | Status           | Dept                  |
|--------|----------------------|-----------|---------------------|----------|-------------|------------------|-----------------------|
| 9208   | RAY, NICOLE          | 011426    | 12/9-12/29/25 GF    | 20260187 | 92.40       | Pending approval | Common Pleas-Juv/Prob |
| 1534   | US BANK              | 011426    | 570482497           | 20260166 | 94.08       | Pending approval | Auditor               |
| 2119   | GORDON FLESCH COMPAN | 011426    | IN15426886          | 20257432 | 96.00       | Pending approval | Sheriff               |
| 5469   | LENOVO INC.          | 011426    | 6474944392          | 20257579 | 99.75       | Pending approval | Sheriff               |
| 1449   | SUPREME COURT OF OHI | 011426    | 1-6-2026 Rodger     | 20260122 | 100.00      | Pending approval | Common Pleas-Juv/Prob |
| 2612   | OHIO GFOA            | 011426    | 16539               | 20257690 | 100.00      | Pending approval | Auditor               |
| 2683   | OARNET               | 011426    | CI-00390632         | 20260410 | 100.00      | Pending approval | Sheriff               |
| 833    | VERIZON WIRELESS GRE | 011426    | 6131863810          | 20257457 | 100.29      | Pending approval | Sheriff               |
| 8580   | EMILY WILLIAMS       | 010726    | 12/30/25            | 20260084 | 100.66      | Pending approval | COYC                  |
| 10399  | HALL, HOWARD E       | 11426     | 225057              | 20260128 | 102.48      | Pending approval | Common Pleas-Gen      |
| 6225   | CMI, INC.            | 011426    | 8077994             | 20257578 | 106.00      | Pending approval | Sheriff               |
| 633    | J J KELLER & ASSOC   | 011426    | 9110799366          | 20260292 | 113.85      | Pending approval | Facilities            |
| 4356   | KONICA MINOLTA BUSIN | 011426    | 9010712810          | 20260159 | 117.42      | Pending approval | Auditor               |
| 38     | CITY OF MARYSVILLE   | 011426    | 225270              | 20260287 | 117.44      | Pending approval | Facilities            |
| 9208   | RAY, NICOLE          | 011426    | 12/5-12/29/25       | 20260185 | 117.60      | Pending approval | Common Pleas-Juv/Prob |
| 6853   | PEACOCK WATER        | 11426     | 224874              | 20250952 | 118.20      | Pending approval | Common Pleas-Gen      |
| 52     | DAYTON POWER & LIGHT | 011426    | 225173              | 20260285 | 121.81      | Pending approval | Facilities            |
| 1484   | KLEIBER, JON         | 011426    | 2025PG026           | 20256719 | 122.80      | Pending approval | Common Pleas-Juv/Prob |
| 1724   | SHI                  | 011426    | 820612880           | 20257411 | 123.52      | Pending approval | Auditor               |
| 2238   | LEXISNEXIS           | 11426     | 1100242821          | 20260205 | 124.00      | Pending approval | Prosecutor            |
| 10411  | CHAPMAN, DOUG        | 011426    | 12/1-12/29/25       | 20257055 | 131.35      | Pending approval | Common Pleas-Juv/Prob |
| 1127   | QUILL CORPORATION    | 011426    | 46976094            | 20257538 | 131.86      | Pending approval | Auditor               |
| 6726   | OHIO ASSOCIATION OF  | 011426    | 12-22-25            | 20260124 | 135.00      | Pending approval | Common Pleas-Juv/Prob |
| 1387   | BOUND TREE MEDICAL L | 011426    | 86034771            | 20256790 | 143.04      | Pending approval | Sheriff               |
| 7406   | AMAZON CAPITAL       | 012126    | 1xg77n79mg9p        | 20260550 | 146.80      | Pending approval | 410                   |
| 511    | VARMENT GUARD ENVIRO | 010726    | 10322262            | 20260107 | 150.22      | Pending approval | COYC                  |
| 86     | CCAO                 | 011426    | 4247                | 20260255 | 155.00      | Pending approval | Commissioners         |
| 1338   | GRAPHIC STITCH INC   | 011426    | 48791               | 20257190 | 157.00      | Pending approval | Auditor               |
| 3960   | SOUTHERN COMPUTER WA | 011426    | INV00858148         | 20257521 | 158.12      | Pending approval | Auditor               |
| 9858   | WEX BANK             | 11426     | 109677335           | 20260129 | 159.37      | Pending approval | Common Pleas-Gen      |
| 1724   | SHI                  | 011426    | B2065967            | 20260563 | 159.98      | Pending approval | Auditor               |
| 1127   | QUILL CORPORATION    | 011426    | 46954005            | 20256627 | 160.98      | Pending approval | Common Pleas-Juv/Prob |
| 4960   | SHRED IT COLUMBUS    | 010726    | 1000314888          | 20260112 | 163.29      | Pending approval | COYC                  |
| 38     | CITY OF MARYSVILLE   | 011426    | 225272              | 20260287 | 171.95      | Pending approval | Facilities            |
| 1830   | KLOSTERMAN BAKING    | 010726    | 100606024655, 24824 | 20260115 | 172.16      | Pending approval | COYC                  |
| 2119   | GORDON FLESCH COMPAN | 011426    | IN15430425          | 20257384 | 185.87      | Pending approval | Sheriff               |
| 38     | CITY OF MARYSVILLE   | 011426    | 225276              | 20260287 | 187.77      | Pending approval | Facilities            |
| 1843   | GOOD AS GOLD PROMOTI | 011426    | 47531               | 20257491 | 192.40      | Pending approval | Sheriff               |
| 1484   | KLEIBER, JON         | 011426    | 2024PG20,2025PG25   | 20256719 | 197.80      | Pending approval | Common Pleas-Juv/Prob |
| 1338   | GRAPHIC STITCH INC   | 11426     | 48703               | 20260066 | 198.00      | Pending approval | Common Pleas-Gen      |
| 7406   | AMAZON CAPITAL       | 011426    | 1NFP-YMT4-13ML      | 20256720 | 200.36      | Pending approval | Common Pleas-Juv/Prob |
| 52     | DAYTON POWER & LIGHT | 011426    | 225162              | 20260285 | 204.76      | Pending approval | Facilities            |
| 7406   | AMAZON CAPITAL       | 11426     | 1rtcthvldlwf        | 20260197 | 205.06      | Pending approval | Prosecutor            |
| 833    | VERIZON WIRELESS GRE | 11426     | 6131350413          | 20260198 | 206.36      | Pending approval | Prosecutor            |
| 10465  | PARKER, CHRISTIAN    | 011426    | 12/1-12/29/25       | 20260188 | 207.43      | Pending approval | Common Pleas-Juv/Prob |
| 8299   | HAIX NORTH AMERICA   | 011426    | 250028771           | 20257310 | 208.95      | Pending approval | Sheriff               |
| 9268   | NPELRA               | 011426    | 21367               | 20260207 | 215.00      | Pending approval | Sheriff               |
| 9268   | NPELRA               | 011426    | 20870               | 20257229 | 215.00      | Pending approval | Commissioners         |
| 9268   | NPELRA               | 011426    | 20361               | 20257663 | 215.00      | Pending approval | Commissioners         |
| 38     | CITY OF MARYSVILLE   | 011426    | 225281              | 20260287 | 215.82      | Pending approval | Facilities            |
| 5469   | LENOVO INC.          | 011426    | 6474984979          | 20257580 | 230.98      | Pending approval | Sheriff               |
| 10316  | COUGHLIN AUTOMOTIVE  | 011426    | 516004562           | 20260262 | 232.95      | Pending approval | Sheriff               |
| 8723   | SULLIVAN, ABBY       | 011426    | 12-8 TO 12/17/25    | 20256733 | 233.45      | Pending approval | Common Pleas-Juv/Prob |

## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

| Vendor | Name                 | CHECK RUN | Invoice             | PO       | Invoice Amt | Status           | Dept                  |
|--------|----------------------|-----------|---------------------|----------|-------------|------------------|-----------------------|
| 3935   | UNION COUNTY EMPLOYE | 011426    | 225046              | 20257546 | 234.00      | Pending approval | Sheriff               |
| 7309   | SYNCHRONY BANK       | 011426    | 225256              | 20260401 | 235.07      | Pending approval | Facilities            |
| 833    | VERIZON WIRELESS GRE | 011426    | 6131548213          | 20260341 | 260.44      | Pending approval | EMA                   |
| 1873   | PARR PUBLIC SAFETY E | 011426    | INV117878           | 20256791 | 270.55      | Pending approval | Sheriff               |
| 1127   | QUILL CORPORATION    | 011426    | 47075743            | 20257678 | 271.09      | Pending approval | Sheriff               |
| 12     | WEST PUBLISHING PAYM | 11426     | 852871794           | 20260195 | 297.82      | Pending approval | Prosecutor            |
| 38     | CITY OF MARYSVILLE   | 011426    | 225273              | 20260287 | 299.44      | Pending approval | Facilities            |
| 3231   | YURASEK, OWENS-RUFF  | 11426     | Burchett            | 20260196 | 300.00      | Pending approval | Prosecutor            |
| 9141   | NINJAONE, LLC        | 011426    | INV8826106467       | 20260064 | 305.28      | Pending approval | Auditor               |
| 2245   | RICHWOOD BANKING VIS | 011426V   | 01012026            | 20257545 | 310.36      | Pending approval | Auditor               |
| 1724   | SHI                  | 011426    | 820657202           | 20257411 | 316.41      | Pending approval | Auditor               |
| 3960   | SOUTHERN COMPUTER WA | 011426    | INV00858304         | 20257667 | 316.65      | Pending approval | Sheriff               |
| 217    | AMERICAN RED CROSS   | 011426    | 23067275            | 20257382 | 320.00      | Pending approval | Sheriff               |
| 3259   | YONAK, GINGER        | 011426    | Reimbursement       | 20254475 | 322.44      | Pending approval | Commissioners         |
| 5469   | LENOVO INC.          | 011426    | 6474955347          | 20257579 | 329.16      | Pending approval | Sheriff               |
| 52     | DAYTON POWER & LIGHT | 011426    | 225167              | 20260285 | 332.25      | Pending approval | Facilities            |
| 999    | GALLS, LLC           | 11426     | 33365678,33594563   | 20257059 | 335.95      | Pending approval | Common Pleas-Gen      |
| 3917   | AT&T MOBILITY        | 011426    | 225301              | 20260336 | 337.11      | Pending approval | EMA                   |
| 1971   | STAPLES CONTRACT &   | 010726    | 7008094594          | 20260091 | 341.12      | Pending approval | COYC                  |
| 38     | CITY OF MARYSVILLE   | 011426    | 225274              | 20260287 | 346.25      | Pending approval | Facilities            |
| 10081  | BEATHARD, STEVEN     | 11426     | 224917              | 20260067 | 350.00      | Pending approval | Common Pleas-Gen      |
| 3629   | VISA                 | 011426    | NOV_VISA1           | 20256098 | 355.39      | Pending approval | Commissioners         |
| 5469   | LENOVO INC.          | 011426    | 6474978673          | 20257579 | 360.12      | Pending approval | Sheriff               |
| 8630   | FOX SUPPLY, LLC      | 010726    | 159154              | 20260102 | 361.17      | Pending approval | COYC                  |
| 833    | VERIZON WIRELESS GRE | 011426    | 6131810350          | 20260347 | 370.20      | Pending approval | Facilities            |
| 3629   | VISA                 | 011426    | NOV_VISA            | 20257656 | 372.28      | Pending approval | Commissioners         |
| 2119   | GORDON FLESCH COMPAN | 11426     | 3831,8808,8630,0567 | 20250962 | 376.71      | Pending approval | Common Pleas-Gen      |
| 4319   | OACP                 | 011426    | FLS640              | 20260268 | 380.00      | Pending approval | Sheriff               |
| 100812 | DYAS, CHARLES        | 11426     | 15                  | 20250945 | 400.00      | Pending approval | Common Pleas-Gen      |
| 1534   | US BANK              | 011426    | 572262160           | 20260166 | 405.97      | Pending approval | Auditor               |
| 10319  | JULIE SPAIN LAW, LLC | 011426    | 2017-2-007 2025     | 20260123 | 407.25      | Pending approval | Common Pleas-Juv/Prob |
| 733    | MC AULIFFE'S ACE     | 010726    | 29641 12/31/25      | 20260082 | 424.50      | Pending approval | COYC                  |
| 2245   | RICHWOOD BANKING VIS | 011426    | 225155              | 20260280 | 431.91      | Pending approval | Facilities            |
| 3960   | SOUTHERN COMPUTER WA | 011426    | INV00858303         | 20257583 | 445.44      | Pending approval | Sheriff               |
| 8335   | BREEZELINE           | 011426    | 01082026            | 20260164 | 462.19      | Pending approval | Auditor               |
| 38     | CITY OF MARYSVILLE   | 011426    | 225280              | 20260287 | 466.59      | Pending approval | Facilities            |
| 7944   | LYON, DIANA          | 011426    | 224913 part 2       | 20260238 | 491.93      | Pending approval | Commissioners         |
| 511    | VARMENT GUARD ENVIRO | 010726    | 10285575            | 20260106 | 497.00      | Pending approval | COYC                  |
| 122    | MARYSVILLE PRINTING  | 011426    | 565278              | 20256892 | 504.43      | Pending approval | Sheriff               |
| 8449   | AUNALYTICS, INC.     | 011426    | 30042396            | 20260409 | 512.00      | Pending approval | Sheriff               |
| 52     | DAYTON POWER & LIGHT | 011426    | 224947              | 20257429 | 521.00      | Pending approval | Sheriff               |
| 833    | VERIZON WIRELESS GRE | 011426    | 6131953211          | 20257442 | 521.75      | Pending approval | Sheriff               |
| 6133   | LYNN CARD COMPANY    | 011426    | 2251211-035         | 20257454 | 583.00      | Pending approval | Sheriff               |
| 1932   | TREASURER STATE OF O | 011426    | 26L2126             | 20257426 | 600.00      | Pending approval | Sheriff               |
| 5612   | CHARM-TEX, INC.      | 010726    | 0427747, 0429213,   | 20260108 | 603.48      | Pending approval | COYC                  |
| 38     | CITY OF MARYSVILLE   | 011426    | 225275              | 20260287 | 630.20      | Pending approval | Facilities            |
| 833    | VERIZON WIRELESS GRE | 011426    | 6131786342          | 20257167 | 640.66      | Pending approval | Common Pleas-Juv/Prob |
| 5805   | MATRIX POINTE SOFTWA | 11426     | UNION-OH-2026-01    | 20260206 | 650.00      | Pending approval | Prosecutor            |
| 2693   | AIR FORCE ONE INC.   | 010726    | 583051              | 20260101 | 651.00      | Pending approval | COYC                  |
| 1127   | QUILL CORPORATION    | 011426    | 3615,3202,1092      | 20257480 | 668.53      | Pending approval | Auditor               |
| 2807   | MOTOROLA SOLUTIONS I | 011426    | 8282259403          | 20256333 | 695.60      | Pending approval | Sheriff               |
| 9080   | CONTINENTAL BROADBAN | 011426    | Inv-759319          | 20260118 | 712.80      | Pending approval | Auditor               |
| 1522   | CENTURYLINK          | 011426    | 225255              | 20260240 | 746.01      | Pending approval | Commissioners         |



## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

| Vendor | Name                  | CHECK RUN | Invoice             | PO       | Invoice Amt | Status           | Dept                  |
|--------|-----------------------|-----------|---------------------|----------|-------------|------------------|-----------------------|
| 10316  | COUGHLIN AUTOMOTIVE   | 011426    | 516004410           | 20260264 | 752.59      | Pending approval | Sheriff               |
| 4068   | AGILE NETWORKS        | 011426    | 684331              | 20260425 | 760.00      | Pending approval | Sheriff               |
| 1414   | TREASURER STATE OH    | 011426    | 26200957            | 20260036 | 760.08      | Pending approval | Auditor               |
| 2455   | ALERE TOXICOLOGY SER  | 011426    | 428435 adult        | 20256600 | 765.95      | Pending approval | Common Pleas-Juv/Prob |
| 1320   | OCCUPATIONAL HEALTH   | 011426    | 44550               | 20257484 | 798.00      | Pending approval | Sheriff               |
| 5354   | ULINE INC             | 011426    | 202018201           | 20257594 | 855.05      | Pending approval | Sheriff               |
| 4433   | GREAT AMERICA LEASIN  | 011426    | 40901315            | 20256723 | 880.64      | Pending approval | Common Pleas-Juv/Prob |
| 9272   | OHIO TRANSLATION SER  | 011426    | 20260102128         | 20256726 | 900.00      | Pending approval | Common Pleas-Juv/Prob |
| 7406   | AMAZON CAPITAL        | 010726    | 774W, HXLJ, 999R,   | 20260079 | 941.91      | Pending approval | COYC                  |
| 8818   | CHAIN, ASHLEY B       | 01142026  | 1940                | 20257495 | 975.00      | Pending approval | Coroner               |
| 2245   | RICHWOOD BANKING VIS  | 11426     | 225061              | 20260127 | 991.38      | Pending approval | Common Pleas-Gen      |
| 7575   | RYAN TRANSPORTATION   | 011426    | W 1-13556           | 20257622 | 995.88      | Pending approval | Sheriff               |
| 3917   | AT&T MOBILITY         | 011426    | 287304695737X122525 | 20257428 | 998.23      | Pending approval | Sheriff               |
| 38     | CITY OF MARYSVILLE    | 011426    | 225279              | 20260287 | 1,015.15    | Pending approval | Facilities            |
| 148    | POSTMASTER            | 011426    | 12312025            | 20260087 | 1,028.26    | Pending approval | Auditor               |
| 8447   | SENTINEL OFFENDER SV  | 11426     | 209311              | 20260068 | 1,046.74    | Pending approval | Common Pleas-Gen      |
| 1127   | QUILL CORPORATION     | 011426    | 46975621            | 20257398 | 1,096.72    | Pending approval | Sheriff               |
| 2189   | JEFFERSON AUDIO VIDE  | 011426    | 531227              | 20256847 | 1,111.14    | Pending approval | Common Pleas-Juv/Prob |
| 4068   | AGILE NETWORKS        | 011426    | 684330,682711       | 20260126 | 1,200.00    | Pending approval | Auditor               |
| 1127   | QUILL CORPORATION     | 011426    | 47078157            | 20257675 | 1,290.86    | Pending approval | Sheriff               |
| 10316  | COUGHLIN AUTOMOTIVE   | 011426    | 5160045148          | 20260262 | 1,298.51    | Pending approval | Sheriff               |
| 1039   | REPUBLIC WASTE SERVI  | 010726    | 0046-006385972      | 20260098 | 1,445.50    | Pending approval | COYC                  |
| 833    | VERIZON WIRELESS GRE  | 11426     | 6132370362          | 20260173 | 1,493.99    | Pending approval | Common Pleas-Gen      |
| 7810   | RUST, SHANNON         | 011426    | 95                  | 20256725 | 1,635.00    | Pending approval | Common Pleas-Juv/Prob |
| 3229   | KROGER                | 010726    | 54813 1/6/26        | 20260109 | 1,659.54    | Pending approval | COYC                  |
| 38     | CITY OF MARYSVILLE    | 010726    | 12042112-617 12/15  | 20260105 | 1,692.81    | Pending approval | COYC                  |
| 6813   | BLUE, ESQ., ROBERT M. | 11426     | 224871              | 20250954 | 1,700.00    | Pending approval | Common Pleas-Gen      |
| 5898   | ROTO ROOTER SERVICES  | 010726    | 32-27394725         | 20260116 | 1,703.52    | Pending approval | COYC                  |
| 122    | MARYSVILLE PRINTING   | 011426    | 56527               | 20256898 | 1,770.69    | Pending approval | Sheriff               |
| 1080   | B & C                 | 011426    | CTRCT-INV002057     | 20260426 | 1,815.00    | Pending approval | Sheriff               |
| 8449   | AUNALYTICS, INC.      | 011426    | 30042395            | 20257548 | 1,844.18    | Pending approval | Auditor               |
| 5702   | HANDEL INFORMATION T  | 010726    | 20032               | 20260100 | 1,853.00    | Pending approval | COYC                  |
| 2455   | ALERE TOXICOLOGY SER  | 011426    | 428435 DYS          | 20256728 | 1,868.20    | Pending approval | Common Pleas-Juv/Prob |
| 633    | J J KELLER & ASSOC    | 011426    | 225257              | 20260292 | 1,935.00    | Pending approval | Facilities            |
| 9183   | PRECISION LABS LLC    | 11426     | 24, 25              | 20251557 | 2,015.00    | Pending approval | Common Pleas-Gen      |
| 1724   | SHI                   | 011426    | 820634218           | 20257650 | 2,097.40    | Pending approval | Sheriff               |
| 52     | DAYTON POWER & LIGHT  | 011426    | 225163              | 20260285 | 2,179.48    | Pending approval | Facilities            |
| 6330   | CDA, INC.             | 011426    | 18112               | 20256729 | 2,186.25    | Pending approval | Common Pleas-Juv/Prob |
| 5469   | LENOVO INC.           | 011426    | 6474964144          | 20257580 | 2,262.52    | Pending approval | Sheriff               |
| 1127   | QUILL CORPORATION     | 11426     | 47132012            | 20260131 | 2,379.62    | Pending approval | Common Pleas-Gen      |
| 7944   | LYON, DIANA           | 11426     | 224913              | 20257436 | 2,500.00    | Pending approval | Common Pleas-Gen      |
| 7944   | LYON, DIANA           | 011426    | 25020199            | 20257586 | 2,500.00    | Pending approval | Sheriff               |
| 7944   | LYON, DIANA           | 011426    | 25957815            | 20257652 | 2,500.00    | Pending approval | Sheriff               |
| 8982   | CONNECT PARENT CORPO  | 011426    | 440000671634        | 20260294 | 2,729.73    | Pending approval | Facilities            |
| 2245   | RICHWOOD BANKING VIS  | 011426    | 225157              | 20254010 | 2,780.66    | Pending approval | EMA                   |
| 1293   | DELL MARKETING LP     | 011426    | 10855245330         | 20257438 | 2,888.82    | Pending approval | Auditor               |
| 10002  | CHESAR, RICHARD       | 011426    | 2026-003            | 20260186 | 3,025.00    | Pending approval | Sheriff               |
| 3300   | CRESTLINE SPECIALTIE  | 011426    | 6113605             | 20256724 | 3,035.16    | Pending approval | Commissioners         |
| 9859   | TYLER TECHNOLOGIES I  | 011426    | 1596                | 20260489 | 3,747.00    | Pending approval | Auditor               |
| 8449   | AUNALYTICS, INC.      | 011426    | 30042394            | 20257548 | 4,149.00    | Pending approval | Auditor               |
| 5469   | LENOVO INC.           | 011426    | 6474941103          | 20257579 | 4,168.47    | Pending approval | Sheriff               |
| 8449   | AUNALYTICS, INC.      | 010726    | 30042588            | 20260093 | 4,209.28    | Pending approval | COYC                  |
| 52     | DAYTON POWER & LIGHT  | 010726    | 200001628607 12/17  | 20260103 | 4,331.61    | Pending approval | COYC                  |

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

| Vendor | Name                 | CHECK RUN | Invoice             | PO       | Invoice Amt | Status           | Dept                  |
|--------|----------------------|-----------|---------------------|----------|-------------|------------------|-----------------------|
| 1220   | GSP NETWORKS         | 011426    | 9440                | 20260298 | 4,500.00    | Pending approval | Auditor               |
| 5354   | ULINE INC            | 011426    | 202050345           | 20257655 | 4,538.69    | Pending approval | Sheriff               |
| 52     | DAYTON POWER & LIGHT | 011426    | 225172              | 20260285 | 4,945.83    | Pending approval | Facilities            |
| 8449   | AUNALYTICS, INC.     | 010726    | 41592, 41660, 40783 | 20260074 | 4,951.08    | Pending approval | COYC                  |
| 52     | DAYTON POWER & LIGHT | 011426    | 225166              | 20260285 | 5,018.57    | Pending approval | Facilities            |
| 1897   | JULIAN & GRUBE INC   | 011426    | 36367               | 20260149 | 5,040.00    | Pending approval | Auditor               |
| 52     | DAYTON POWER & LIGHT | 011426    | 225170              | 20260285 | 5,548.63    | Pending approval | Facilities            |
| 52     | DAYTON POWER & LIGHT | 011426    | 225165              | 20260285 | 5,723.58    | Pending approval | Facilities            |
| 198    | TAYLOR TOWNSHIP-FISC | 011426    | 225024              | 20257577 | 6,000.00    | Pending approval | Sheriff               |
| 383    | TURNING POINT        | 011426    | 2025                |          | 6,008.00    | Pending approval | Auditor               |
| 1039   | REPUBLIC WASTE SERVI | 011426    | 0046-006381358      | 20260256 | 6,390.55    | Pending approval | Facilities            |
| 8449   | AUNALYTICS, INC.     | 011426    | 30040334            | 20256203 | 7,493.92    | Pending approval | Sheriff               |
| 55     | RIGHTWAY FOOD SERVIC | 010726    | 10503 12/31/25      | 20260110 | 9,083.48    | Pending approval | COYC                  |
| 775    | TRI-COUNTY REGIONAL  | 011426    | 123125              | 20257418 | 9,990.00    | Pending approval | Sheriff               |
| 1724   | SHI                  | 011426    | B20631220           | 20257568 | 10,881.10   | Pending approval | Auditor               |
| 783    | APPRAISAL RESEARCH C | 011426    | 120880              | 20254682 | 11,275.00   | Pending approval | Auditor               |
| 4112   | NEGOV                | 011426    | INV-148674          | 20257657 | 11,894.40   | Pending approval | Commissioners         |
| 9859   | TYLER TECHNOLOGIES I | 011426    | CI100-00243272      | 20260408 | 12,161.47   | Pending approval | Auditor               |
| 8365   | DARTPOINTS           | 011426    | 152808              | 20257547 | 12,301.57   | Pending approval | Auditor               |
| 4569   | WEX INC.             | 011426    | 109346442           | 20257430 | 12,395.14   | Pending approval | Sheriff               |
| 6130   | UNION COUNTY CONVENT | 011426    | 225152              | 20260242 | 25,450.00   | Pending approval | Commissioners         |
| 9859   | TYLER TECHNOLOGIES I | 011426    | 070-112143          | 20260013 | 29,551.50   | Pending approval | Auditor               |
| 5771   | DELAWARE COUNTY JUV  | 011426    | 12-12-2025          | 20247011 | 39,795.77   | Pending approval | Common Pleas-Juv/Prob |
| 1431   | UNION COUNTY SHERIFF | 011426    | 225147              | 20260208 | 42,316.50   | Pending approval | Sheriff               |
| 2966   | UNION COUNTY PROSECU | 11426     | 2026 FOJ            | 20260204 | 44,441.00   | Pending approval | Prosecutor            |

  
 Administrator 1-14-26  
 1/14/2026


\* \* \*

**ADMINISTRATOR ACTION NO. 26-004A:**

**Approval of Capital Equipment Requests - Sheriff**

County Administrator Bill Narducci approved the following Capital Equipment Request:

| Requisition                                       | Entry Date | Description                 | Amount   | Status   | Vendor Name   | Department  |
|---|------------|-----------------------------|----------|----------|---------------|-------------|
| 26000572  | 01/09/2026 | FirstTwo Access Agency Wide | 7,200.00 | Released | FIRSTTWO, INC | 438 Sheriff |
| Additional Description: Sheriff - search software |            |                             |          |          |               |             |

  
 Administrator 1-14-26  
 1/14/2026

C.J. 2074  
 Date 1/14/26

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**January 14, 2026**

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\*Assistant County Prosecutor Thayne Gray provided the following updates:

- There is a pending annexation application for Ranco Investments LLC. They will be requesting the board defer action on that petition. He is unsure how much additional time they will be requesting. There were several errors identified by the Engineer's office.

\* \* \*

\*Acting Clerk to the Board Mackenzie Fisher provided the following updates:

- The Engineer's Office dropped off several plats for the Board to sign.

\* \* \*

\*Budget Analyst Janell Alexander provided the following updates:

- No updates.

\* \* \*

\*Commissioner David A. Lawrence provided the following updates:

- He attended the Tri-County jail meeting. He feels they have greatly improved their operations in the past year.

\* \* \*

\*Commissioner Tom McCarthy provided the following updates:

- He will be out of office for Thursday, January 22, session, but will attend virtually.
- He attended the Airport Authority meeting, and the t-hanger project is coming along. The goal is for the airport to be a self-supporting entity. There were discussions on conflicts of interest on the Board, and how to handle that moving forward.
- He had a virtual meeting with Main Street Marysville on Tuesday. Last year was a very good year for Uptown Marysville. Ryan Bowie, who runs the Avalon, has done a very good job and helps downtown events tremendously.
- Mr. Narducci stated Darrison Cook, who is coordinating the Balloon Festival, has been in contact with him and the Airport on that event.
- Commissioner McCarthy stated Darrison is doing a great job to bring this event back and make it more affordable for people to enjoy.

\* \* \*

\*Commissioner Steve Robinson provided the following updates:

- No updates.

\* \* \*

\*Received the following plats for signature:

- The Courtyards at White Oaks – Phase 2
- The Reserve at New California – Phase 2A
- Del Webb Maygrass Clubhouse

\* \* \*

## UNION COUNTY COMMISSIONERS JOURNAL 2026

January 14, 2026

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\*Commissioner Tom McCarthy adjourned the meeting at 9:24 a.m.

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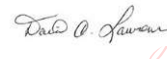
The preceding Minutes were read and approved February 4, 2026.



Digitally signed by Steve Robinson  
DN: cn=Steve Robinson, o=Commissioners,  
ou=Commissioners,  
email=msfisher@unioncountyohio.gov, c=US  
Date: 2026.02.04 13:23:47 -05'00'  
Adobe Acrobat version: 2017.012.30262

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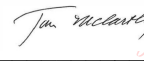
Steve Robinson  
Commissioner



Digitally signed by Dave Lawrence  
DN: cn=Dave Lawrence, o=Commissioners,  
ou=Commissioners,  
email=msfisher@unioncountyohio.gov, c=US  
Date: 2026.02.04 13:24:24 -05'00'  
Adobe Acrobat version: 2017.012.30262

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David A. Lawrence  
Commissioner



Digitally signed by Tom McCarthy  
DN: cn=Tom McCarthy, o=Commissioners,  
ou=Commissioners,  
email=msfisher@unioncountyohio.gov, c=US  
Date: 2026.02.04 13:24:51 -05'00'  
Adobe Acrobat version: 2017.012.30262

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Tom McCarthy  
Commissioner



Digitally signed by Mackenzie Fisher  
DN: cn=Mackenzie Fisher, o=Commissioners,  
ou=Acting Clerk,  
email=msfisher@unioncountyohio.gov, c=US  
Date: 2026.02.04 13:25:15 -05'00'  
Adobe Acrobat version: 2017.012.30262

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Mackenzie Fisher, Acting Clerk to the Board